

US-PAT-NO: 6019988

DOCUMENT-IDENTIFIER: US 6019988 A

TITLE: Methods and compositions for enhancing skin permeation of drugs using permeation enhancers, when drugs and/or permeation enhancers are unstable in combination during long-term storage

DATE-ISSUED: February 1, 2000

## INVENTOR-INFORMATION:

| NAME               | CITY          | STATE | ZIP CODE | COUNTRY |
|--------------------|---------------|-------|----------|---------|
| Parab; Prakash     | Williamsville | NY    | N/A      | N/A     |
| Yu; Cheng Der Tony | Amherst       | NY    | N/A      | N/A     |
| Patel; Bhiku       | Amherst       | NY    | N/A      | N/A     |

US-CL-CURRENT: 424/400; 424/402, 424/404, 424/443, 424/445, 424/448, 424/449

|      |       |          |       |        |                |      |           |
|------|-------|----------|-------|--------|----------------|------|-----------|
| Full | Title | Citation | Front | Review | Classification | Date | Reference |
|------|-------|----------|-------|--------|----------------|------|-----------|

|      |           |       |
|------|-----------|-------|
| LMAC | Draw Desc | Image |
|------|-----------|-------|

☐ 4. Document ID: US 5851543 A

L12: Entry 4 of 18

File: USPT

Dec 22, 1998

US-PAT-NO: 5851543

DOCUMENT-IDENTIFIER: US 5851543 A

TITLE: Skin care preparation and method

DATE-ISSUED: December 22, 1998

## INVENTOR-INFORMATION:

| NAME             | CITY       | STATE | ZIP CODE | COUNTRY |
|------------------|------------|-------|----------|---------|
| Korb; Donald R.  | Boston     | MA    | N/A      | N/A     |
| Glonek; Thomas   | Oak Park   | IL    | N/A      | N/A     |
| Greiner; Jack V. | Winchester | MA    | N/A      | N/A     |

US-CL-CURRENT: 424/401; 424/45, 514/844, 514/861, 514/863, 514/864, 514/937

|      |       |          |       |        |                |      |           |
|------|-------|----------|-------|--------|----------------|------|-----------|
| Full | Title | Citation | Front | Review | Classification | Date | Reference |
|------|-------|----------|-------|--------|----------------|------|-----------|

|      |           |       |
|------|-----------|-------|
| LMAC | Draw Desc | Image |
|------|-----------|-------|

☐ 5. Document ID: US 5738856 A

L12: Entry 5 of 18

File: USPT

Apr 14, 1998